

CONTENTS

EDITORIAL	ANNE BEEZER	1
ARTICLES		
WHY SHOULD A DIALECTICIAN LEARN TO COUNT TO FOUR?	SLAVOJ ŽIŽEK	3
ACTIVE CITIZENSHIP AS POLITICAL OBLIGATION	TONY SKILLEN	10
COMMUNITY AS COMPULSION?, A REPLY TO SKILLEN ON CITIZENSHIP AND THE STATE	GREGORY ELLIOT AND PETER OSBORNE	14
GORZ ON WORK AND LIBERATION	SEAN SAYERS	16
REVEALING THE TRUTH OF ART	ANDREW BOWIE	20
INTERVIEW		
LACAN IN SLOVENIA – AN INTERVIEW WITH SLAVOJ ŽIŽEK AND RENATA SALECL	PETER DEWS AND PETER OSBORNE	25
REVIEWS		
Tom Steele, <i>Alfred Orange and the Leeds Arts Club 1893–1923</i>	Jonathan Réé	32
K. W. M. Fulford, <i>Moral Theory and Medical Practice</i>	Patricia Prior	34
Herman Rapaport, <i>Heidegger and Derrida: Reflections on Time and Language</i>	David Wood	36
Jean Baudrillard, <i>Selected Writings</i>	Matthew Festenstein	37
Barbara Noske, <i>Humans and Other Animals: Beyond the Boundaries of Anthropology</i>	Lucy Frith	38
Paul Franco, <i>The Political Philosophy of Michael Oakeshott</i>	Chris Lawn	40
Gemma Corradi Fiumara, <i>The Other Side of Language: a Philosophy of Listening</i>	Jonathan Réé	41
Denise Riley, 'Am I that name?' <i>Feminism and the category of 'women' in history</i>	Joanna Hodge	42
Mark Poster, <i>The Mode of Information: Poststructuralism and Social Context</i>	Anthony Elliott	43
Noel Carroll, <i>The Philosophy of Horror</i>	Gary Kitchen	44
John Fletcher and Andrew Benjamin, eds., <i>Abjection, Melancholia and Love: The Work of Julia Kristeva</i>	Margaret Atack	44
Ronald Aronson, 'Stay out of Politics'. <i>A Philosopher Views South Africa</i> ;		
Berel Lang, <i>Act and Idea in the Nazi Genocide</i>	Daryl Glaser	45
Gavin Kitching, <i>Karl Marx and the Philosophy of Praxis</i>	Roger Harris	46
Jonathan Rutherford, ed., <i>Identity, Community, Culture and Difference</i>	David Archard	47
SHORT REVIEWS		
T. Peter Kemp and David Rasmussen, eds., <i>The Narrative Path: the Later Works of Paul Ricoeur</i> ;		
Michael Kimmel, <i>Revolution: A Sociological Interpretation</i> ;; David Wood, ed., <i>Philosophers' Poets</i>	Noel Parker	48
A. Phillips Griffiths, ed., <i>Contemporary French Philosophy</i>	Matthew Festenstein	49
NEWS		
Swansea Affair – Second Lecturer Resigns	Peter Osborne	50
LETTERS		52

RADICAL PHILOSOPHY GROUP

The Radical Philosophy Group grew out of a convergence of two currents which had been largely formed by the student movement of the 1960s – on the one hand, discontent, especially among students, with the sterile and complacent philosophy taught in British universities and colleges; on the other hand, a revival of interest in the theoretical work of the left and a recognition of the need to confront the ideology enshrined in orthodox academic disciplines. The Radical Philosophy Group has always contended that these two problems can be tackled together – that philosophical inquiry into fundamental issues must lead to the exposure of conservatism masquerading as formal reason.